



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday August 04, 2010.

AGENDA

- 1) [Carbon County Employee of the Month Award - R. Barnes](#)
- 2) Approval of Minutes
- 3) [Consideration and possible approval of Aging Program Contract for FY 2011 - D. Kobe](#)
- 4) [Awarding of contract for Traffic Corridor Study and Engineering/Consultant Services for SR-10 South Price Access Management Plan - D. Levanger, C. Bryner](#)
- 5) [Review and possible approval of a Memorandum of Understanding with Castlevue Hospital - D. Marrelli](#)
- 6) [Personal Property Tax Appeal - J. Medley, County Assessor's Office](#)
- 7) [Review and renewal of Lexis/Nexis Contract - J. Humes, County Attorney](#)
- 8) [Consideration of Recommendations from Tourism Tax Advisory Board on Grant Applications - K. Smith](#)
- 9) [Review and possible approval of contract between Carbon County and connex Information Systems for software system for jail's "Pay to Stay" program - C. Bryner](#)
- 10) [Review and approval of County Warrant Edit Reports and other departmental reports.](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor